

Warfare Prayer Series

Prayer for the Spirit of Man

The human spirit is a component of our creation that has been poorly understood. For this reason, the Church has been quite inefficient in ministering to the spirit of man. Most of the ministry I have personally witnessed has catered more to the soul than to the spirit. We are a three-part being, and God has a plan to minister to every part of us (1 Thessalonians 5:23). This prayer will target the spirit of man. It is extremely powerful, and can be applied to the spirit in a general sense. It can also be applied to the seven facets of the human spirit individually.

These seven facets mirror the seven redemptive gifts of Romans 12: Prophet, Teacher, Exhorter, Ruler, Servant, Giver, and Mercy. In the underlined portions of this prayer, you will address the person's spirit. For instance, if you were going to speak this prayer over me you would say, "Daniel's spirit." To target the specific portions of the spirit you would say, "Daniel's prophet," or "Daniel's exhorter." If the human spirit is held captive or in a region of captivity, there may need to be specific warfare before this prayer is effective.

| enective. |
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| Lord God, I thank you for your presence in our midst, for it is written that where two or three are gathered in your name you are in our midst |
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| I charge you with the strength and life of Jesus Christ, for you are strengthened with might by his Spirit in the Inner Man. |
| Lord God, I praise you for I speak over right now and command the immediate removal of every impaling object, spear, arrow, tracking device, chain, handcuff, blindfold, gagging device, and counterfeit garment. |

For further information contact us by e-mail: MultiplyingFreedom@gmail.com Website: https://multiplyingfreedom.com/



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| I call forquantities. | to have oil of anointing poured over hi | is/her head in large | |
|-------------------------------|---|----------------------|--|
| | to be washed in living water and ministered the bread of life. I sus to be applied to every wound and affliction of | | |
| • • | on of the healing balm of Gilead, and I speak that the over with healing in | | |
| | ents of righteousness in his/her favorite color. | and call for the | |
| Thank you, Lord God, Amen. | for the healing and restoration manifesting in | · | |

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